	, Du
	ج 4
ļ	•
)	for
WRITE PLAINLY WITH UNFADING INK-THIS IS A PERMANENT RECORD	• per
Ä	ed
Ł Z	
Z Z	E 3
PLAINLY WITH UNFADING INK-THIS IS A PERMANE	E PE
. ∢ ∂	# # T
<u> </u>	E F
S I	RA.
Ž Į	EPA ord
ž	Ø.E
N	irth,
FAC	4 5
Š	d at
11	shill n
<b>≯</b>	the state
N N	ra r
7	2
H H	Ĕ
¥ ≅	9
	E C
	Ţ
:	N. B.—In case of more than one child at a birth, a SEPARATE RETURN must be made for each, and the birth cialdon.

				•	$v_{\rm eff}$	
PLACE OF BIRTH  1. County of Life	ARIZ	ZONA STATE	BOAR	OF HEA	NLTH ,	, -
1. County of	BIIDËATI OE	TOTAL CONTRACTOR	TOR		. 16	^
District of		VITAL STATIST		State Inde	x No	<u>ب</u>
Town of Miami	ORIGINAL CE	RTIFICATE OF B	IRTH	Co. Regist	7	•
or		<b>4</b> .			istrar No	
City of	No. 254	Grove	Ceny	103i.	W	Jar
		priar or mistriction, p	give its NA	ME instead of	street and nur	nbe
2-Full name of child	ita	Campio		If child is : supplement	not yet named, al report, as di	ma rect
3. Sex of To be answered 4. Twin, 1 ONLY in event of	riplet or other	6. Legiti- mate? Ma	7. Date	74.	21.192	_
female plural births. 5. No., in	order of birth	75	of birth.		(Month, day,	yea
8. FATHER		14.	M	IOTHER		
name augustin Camps	ਕ ਕ	Full maiden Ma	ria	muzi	~	
9. Residence (Usual place of abode) If nonresident, give place and State	anjones	15. Residence (Usual place If nonresident	OI BUUGEI	Miauni and State	asizor	<u></u>
10. Color or race Max, 'Cam. 11. Age at last birthd		16. Color or race	Can 17.	Age at last birt	hday <u>20</u> (Y	ear
12. Birthplace (city or place) Muk, 'Co (State or country)		18. Birthplace (ci		mex.	·Co	
40.0		19. Occupation	2	5	•	
· //www	man	Nature of Indi	intry Oliv	nsern	N	
20. Number of children of this mother	C. Ming  Born alive and now	v living 3 (b) Bor		now dead/	(c) Stillborn	0
CERTIFICATE O	F ATTENDIN	IG PHYSICIAN	OR M	DWIFE.	`	
I hereby certify that I attended the birth of			_at 6	<u>5</u> .m. on the	date above st	tate
etc., should make this return. A stillborn child is one that neither breathes nor	Signature		ysician or		mèler.	•••••
shows other evidence of life after birth. ' Given name added from	Address		·····]·····- <u>F</u> /·· <del>·</del>	109	9.:	•••••
a supplemental report	Filed	May 31, 19	رے <del>ہے</del> ۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔۔	~	Aocal Registra	 r.
(Month, day, year)	Filed (	6-6 19	28	= 2.6	Jiox	••
Registrar. ~ >	^ ~ ~	111/		(	County Registra	ŕ.